

*“1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; 2 but his delight is in the law of the Lord, and on his law he meditates day and night. 3 He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. 4 The wicked are not so, but are like chaff that the wind drives away. 5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; 6 for the Lord knows the way of the righteous, but the way of the wicked will perish.” (Psalm 1:1–6, ESV)*

**Why start with an outcome for the first man and a category for the second man?**

**Why not mention the category of the “righteous” until the ultimate outcome?**

**Why is delight used as a contrast to counsel in v 2? Isn't delight a desire or motive or emotion and isn't counsel influence or instruction?**

**Is this blessed man independent or dependent?**

**How does this man come to be in the category of "righteous"?**

**Does this man establish a righteousness or abide in a righteousness?**

**Am I driven by my mind or my heart?**

**Consider the following verses:**

**2 Cor 5:21**

**Rom 10:3-4**

**John 3:36**

**John 3:16**

**Eph 2:1-10**